

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI WORLD PUBLIC SCHOOL AGRA UP
2	AFFILIATION NO.(IF APPLICABLE)	2133323
3	SCHOOL CODE (IF APPLICABLE)	61303
4	COMPLETE ADDRESS WITH PIN CODE	DELHI WORLD PUBLIC SCHOOL, OLD NH-2 , ETMADPUR, AGRA, - 283202
5	PRINCIPAL NAME	MR ALOK EDWARD
6	PRINCIPAL QUALIFICATION	MA ENGLISH MED
7	SCHOOL EMAIL ID	info@dwpsagra.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7088370370

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://dwpsagra.in/mandatorydisclosure/Affiliation-Letter.pdf">https://dwpsagra.in/mandatorydisclosure/Affiliation-Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://dwpsagra.in/mandatorydisclosure/Society-Renewal.pdf">https://dwpsagra.in/mandatorydisclosure/Society-Renewal.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://dwpsagra.in/mandatorydisclosure/NOC.pdf">https://dwpsagra.in/mandatorydisclosure/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://dwpsagra.in/mandatorydisclosure/Recognition-Letter.pdf">https://dwpsagra.in/mandatorydisclosure/Recognition-Letter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://dwpsagra.in/mandatorydisclosure/Building-Safety.pdf">https://dwpsagra.in/mandatorydisclosure/Building-Safety.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://dwpsagra.in/mandatorydisclosure/Fire-Safety.pdf">https://dwpsagra.in/mandatorydisclosure/Fire-Safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://dwpsagra.in/mandatorydisclosure/selfcertificatonbyschool.pdf">http://dwpsagra.in/mandatorydisclosure/selfcertificatonbyschool.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://dwpsagra.in/mandatorydisclosure/Health-Water-Sanitary-Certificate.pdf">https://dwpsagra.in/mandatorydisclosure/Health-Water-Sanitary-Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://dwpsagra.in/mandatorydisclosure/Fee-Structure-Class-Wise.pdf">https://dwpsagra.in/mandatorydisclosure/Fee-Structure-Class-Wise.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://dwpsagra.in/mandatorydisclosure/Academic-Planner.pdf">https://dwpsagra.in/mandatorydisclosure/Academic-Planner.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://dwpsagra.in/mandatorydisclosure/SMC.pdf">https://dwpsagra.in/mandatorydisclosure/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://dwpsagra.in/mandatorydisclosure/PTA.pdf">https://dwpsagra.in/mandatorydisclosure/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://dwpsagra.in/mandatorydisclosure/Board-Result.pdf">https://dwpsagra.in/mandatorydisclosure/Board-Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
--------	-------------	---------

1	PRINCIPAL	ALOK EDWARD
2	TOTAL NO. OF TEACHERS	49
	PGT	8
	TGT	15
	PRT	21
3	TEACHERS SECTION RATIO	1:1.7
4	DETAILS OF SPECIAL EDUCATOR	Ms Ashima Jain
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr Shiraz Firoz

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	28	25	89.3	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11580
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	37 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 145
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	23

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=2-5h0qXaRrw">https://www.youtube.com/watch?v=2-5h0qXaRrw</a>
---	---	---